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| STEPHEN A GR<br>THE LAW OFFIC   | O''   | C118   | Cer<br>I hereby certify that the  | tificate of Mailing or Tran<br>is Fee(s) Transmittal is being<br>with sufficient postage for fi | smission  g deposited with the United  rst class mail in an envelope  above, or being facsimile  date indicated below. |  |   |  |
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| LAKEWOOD, CO 80228 7/08/2005 LWONDIM2 00000018 10820674   |   |  | Mr a.   | FE  | Stephen A.   |  | (Depositor's name)  |  |
| //V8/5003 EMONDING ON   | WWW18 1V82V674  |  | de.   | . Oth   | 2/1  | 1  | (Signature)   |  |
| 1 FC:1501<br>2 FC:1504  | 1400.00 OP<br>300.00 OP   |  | TRADE   | ME  | July \$ 20   | 09   | (Date)  |  |
| 3 FC:8001   | 24.00 NP  |  |   |   |  | A  |   |  |
| APPLICATION NO.   | FILING DATE   |  | FIRST NAMED IN  |   | TOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 10/820,674  | 10/820,674 04/08/2004   |  |   | Akranı  |  | 97-1363.6  | 8521  |  |
| FITLE OF INVENTION: S   | EMICONDUCTOR INTER  | CONNECT HAVIN  | NG LASER M  | IACHIN  | ED CONTACTS  |  |   |  |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE  |   | PU  | BLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE  |  |
| nonprovisional  | NO  | \$1400   | \$1400  |   | \$300  | \$1700   | 08/25/2005  |  |
| EXAMINER  |   |  | ART UNIT CLASS-SUBCLASS   |   | ASS-SUBCLASS   |  |   |  |
| THAI, LUAN C  |   | 2891   |   |   | 257-774000   |  | •   |  |
| I. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  The Fee Address indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |  | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |  |  |   |  |
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| PLEASE NOTE: Unless   | D RESIDENCE DATA TO B<br>s an assignee is identified be<br>n 37 CFR 3.11. Completion                                  | elow, no assignee  | data will appe  | ear on th   | ne patent. If an assign  | ee is identified below, the  | document has been filed for   |  |
| (A) NAME OF ASSIGN  | IEE   | (B   | ) RESIDENC  | E: (CIT   | Y and STATE OR CO  | UNTRY)   |   |  |
| MICRO   | N TECHNOLOGY, IN  | c.   | Boise   | , ID  |  |  |   |  |
| <u></u>   | e assignee category or catego   |  |   | <u> </u>  | Individual 🗷 Co  | orporation or other private gr   | roup entity Government  |  |
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|   | is requested to apply the Issi<br>Publication Fee (if required) vords of the United States Pate                       |  |   |   |  |  |   |  |
| Authorized Signature  | 3(7)  |  |   |   | Date   | July 5, 2005   |   |  |
| Typed or printed name Stephen A. Gratton Registration No. 28,418  |   |  |   |   |  |  |   |  |
| - There or briming name —   | Deckmen 110 Ar  | <del></del>  |   |   | 1.ce ionanon   | •  |   |  |

This collection of information is required by 37 CFR 1.31. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## JUL D TOMO SHE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of:

SALMAN AKRAM WARREN M. FARNWORTH ALAN G. WOOD

Serial No. 10/820,674

EXAMINER: THAI, LUAN C.

Filing Date:

04-08-2004

ART UNIT: 2891

For:

SEMICONDUCTOR INTERCONNECT HAVING

LASER MACHINED CONTACTS

Docket No. 97-1363.6

TRANSMITTAL LETTER
JULY 5, 2005

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Sir:

Enclosed for filing in the above application are the following:

- 1. Issue Fee Transmittal
- 2. Check No. 2767 in the amount of \$1724.00 for the issue fee, publication fee and printed copies (8)
- 3. "Fee Address" Indication Form
- 4. A return receipt postcard

Respectfully submitted:

Stephen A. Ghatton, Registration No. 28,418

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## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 5th day of July, 2005.

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Stephen A. Cotton

Ittorney of Record